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ABSTRACT D.T. TSUMURA, "An Exegetical Note on Habakkuk 2:3a". The poetic structure of Hab. 2:3a seems to suggest that the term "עוֹד", which has been either taken as a particle ("still") or emended to "עׁר" ("witness"), is a verbal phrase, i.e. a Qal infinitive absolute. Both this term and its parallel expression "בָּהַר ("it testifies"), whose "negated antonym" is בֹּא 'יָבוּר does not lie", have leagal senses, which fit its immediate context, v.2: "Write and confirm the vision on tablets!" (Tsumura, 1982). The verse might better be translated as follows: "For the vision witnesses to the appointed time; it testifies to the end and does not lie."