

「נֹזֵר (冠) に見るダビデ王権の特質」  
(詩篇89篇40節)

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**ABSTRACT** Yoshi MUCHIKI, “Some features of the Kingship of David in נֹזֵר (Psalm 89:40).” Ps 89:40 contains some characteristic words such as נֹזֵר, לְאַרְיֵן, נֹזֵר. Among them particularly interesting is the word נֹזֵר being used to designate the Kingship of David, hence rendered as “crown” in the most versions. Moreover, the renouncement of the covenant of David is parallel to the defilement of נֹזֵר in Ps 89:40. Though the word נֹזֵר occurs 25 times and is translated as “crown” 6 times, it seems to be a different from the crown object. Judging from the root meanings and the usages of נֹזֵר, the word symbolizes the consecrated position of the king in Israel, as it is also in the case of the high priest. This is also supported by the fact that the kings accepted from the priest at the time of anointment not a עֲטֹרֶתָהּ which signifies secular kingship, but a נֹזֵר. Furthermore, it is most likely that the word נֹזֵר is closely related to the Nazirite (נָזִיר) because of the etymology. Like the Nazirite, the Israel king is one who made a special vow to faithfully fulfill the covenant. This is probably the reason why the the renouncement of the covenant is parallel to the defilement of the נֹזֵר.