## サムソンの祈りにおける「復讐」の意味 一士師記 16 章 28 節の コブー

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ABSTRACT Tetsuo SASAKI, "Self-Centered Vengeance or Legitimate Retaliation?: The Meaning of DJ in Prayer of Samson (Judges 16:28)". The expression in Judges 16:28 נַקְם־אַחֶת מִשְׁחֵי עֵינֵי has been translated variously. For example, English versions move from "for one of my two eyes" (RSV) to "for my two eyes" (KJV, NAB, JB, NJB, NEB, REB, NIV, NRASV); on the other hand, German versions move from "für meine beiden Augen" (Luther) to "für eines von den beiden Augen" (Die Bibel in Heutigem Deutsch; Einheitsübersetzung der Heiligen Schrift, Die Bibel; Hans w. Hertzberg, Die Bücher Josua, Richter, Ruth, ATD9). Though ⊓⊓N is often interpreted as an adjective modifiing בכו, making the phrase mean "at one stroke (NBE, REB)," "at one blow (JB, NJB)," or "with one blow (NIV)," we consider that אַנְקְטָה נַקָם is an object of אָנָקטָה where בַּן is an internal object of אַנְקְמֵה; that is, the word בו need not to be translated literally. We also understand the function of מַטְׁחֵר עֵינֵי not as causative but as partitive, which supports the translation of "one of my two eyes." The cohortative expression אַנְקְמָה is based on Samson's prayer "ברני נא וחזקני נאי (remember me and strengthen me)," which recalls the acts of הוה in delivering the Israelites out of Egypt (Exod. 13:3, Deut. 5:15), and also Joshua (Josh. 1:6-7) and Gideon (Judg. 6:14), who received the strength from הוה to deliver the Israelites from hands of enemies. Moreover, the Samson's prayer, "Let me die with the Phliistinnes" (Judges 16:30), suggests that the expression נקם־אַחָת מְשָׁתִי עִינִי is derived not from an attitude of self-centered vengeance, but from a legitimate attitude towards retaliation (lex talionis).