

従順 (ὕπακοή) と信仰 (πίστις)

～ ὕπακοή πίστεως (ロ-マ 1 : 5) をめぐって～

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ABSTRACT Akio ITO, “Obedience (ὕπακοή) and Faith (πίστις): concerning ὕπακοή πίστεως (Rom.1:5)” Although ὕπακοή πίστεως is a simple phrase, it is significant since it is closely connected with Paul’s apostleship and his mission as a whole. He seems to select and combine the two words deliberately since ὕπακοή is rare and its connection with πίστις seems peculiar. From this study it emerges that the understanding of Paul’s gospel in terms of faith alone can be misleading. Commitment to the gospel he preaches inevitably leads to some kind of obedience. Those who place their faith on Christ must follow the model Christ’s obedience presents. Although Paul certainly maintains that a sinner is justified by faith alone, and not by works of the Torah, faith is not something completely different from obedience. In principle, this obedience aspect can be classified as ‘sanctification’ as distinct from justification. However, Paul’s gospel includes both justification and sanctification. In this sense the phrase ‘ὕπακοή πίστεως’ embraces two aspects of his gospel.