

「預言者ダビデ:使徒の働き 2 章 25-31節  
における詩篇 15 篇 (LXX) の引用」

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**Abstract** Yuzuru MIURA, “David as Prophet: the Use of Ps 15 (LXX) in Acts 2:25-31.” How was Luke’s Peter able to use Ps 15 with a bold christocentric interpretation? This question has not been well answered in NT scholarship. Some think that it is David’s conscious and direct prophecy. Others just say that it is Peter’s messianic application without explaining how it was possible for Peter to apply the content of Ps 15 to Jesus. In order to answer this question, the concept of ‘David as prophet’ (Acts 2:30) should be considered. The concept of ‘David as prophet’ in early Judaism, particularly in Tg 2 Samuel 22 and 23, is important for our study. Tg 2 Samuel 22 demonstrates that the voice of the historical David is easily elevated to that of the eschatological David (the Davidic Messiah) by attributing a prophetic character to a psalm. This gives us a hint for understanding why the first-person voice of David in the original context of Ps 15 could be changed to that of Jesus in Peter’s use of Ps 15. Tg 2 Samuel 23 shows that in the first century there were various kinds of Davidic messianism; the expectation of the coming not only of the Davidic Messiah, but also of David redivivus. This gives us a hint of why Peter may have thought that his audience would be able to hear Ps 15 as the voice of Jesus, not that of David himself. Thus we need to consider the typological character, not only the genealogical character, of Davidic messianism. So Peter’s use of Ps 15 with his strong christocentric interpretation is based upon his ‘typological-prophetic’ interpretation.